



# The Brave at Heart Foundation 2026 Military Service Grant



The Brave at Heart Foundation announces the **2026 Military Service Grant**. This year's program will award a \$500 grant to one graduating senior from the Horry, Georgetown, or Williamsburg County school districts.

## **Purpose:**

- To honor and support high school seniors who choose the path of military service after graduation. This grant recognizes their courage and provides transitional support as they prepare to serve their country.

## **Eligibility:**

- Must be a graduating senior from Horry, Georgetown, or Williamsburg County.
- Must have signed enlistment papers and have been accepted into any branch of the U.S. Armed Forces.

## **Program Procedures:**

- Grant funds will be awarded on or about **May 16th, 2026**, via a check payable to the grant recipient for military service preparation expenses.
- Applications from the student must include endorsements from their school counselor or authorized staff member **and** their military recruiter. Applications without both signatures will not be accepted.
- Applications must be received by The Brave at Heart Foundation no later than **April 1st, 2026**.

## **Submission:**

- Scan and email one copy of a completed and typed application package to: [TheBraveAtHeartFoundation@gmail.com](mailto:TheBraveAtHeartFoundation@gmail.com).
- The application should be submitted as one single attachment rather than separate sheets.
- Applications will be reviewed, and recipient selected by The Brave at Heart Foundation board members.
- Please submit any questions to: [TheBraveAtHeartFoundation@gmail.com](mailto:TheBraveAtHeartFoundation@gmail.com)





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## GRANT APPLICATION 2026

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|---|--|
| Please <b>type</b> your answers. <i>Use an additional piece of paper if necessary</i> |  |
| 1.  | Last Name: _____ First Name, Middle Initial: _____   |
| 2.  | Date of birth:    Month                      Day                      Year   |
| 3.  | Daytime telephone number: (      )<br>Email address: _____   |
| 4.  | Mailing Address<br>Street: _____<br>City: _____ State: _____ Zip: _____  |
| 5.  | Name and location of high school: _____  |
| 6.  | Cumulative Grade Point Average (GPA): _____  |
| 7.  | A. List any academic honors, awards, and membership activities while in high school:<br><br>B. List your hobbies, outside interests, extracurricular activities and any volunteer or community service activities participated in: _____ |
| 8.  | What branch of military service are you enlisting in? _____  |
| 11.   | Name & phone number of parent(s) or legal guardian(s):<br><br><u>Name(s):</u> _____ <u>Best phone number to be reached on:</u> _____   |
| 12.   | <b>On a separate sheet of paper, please complete a brief essay (350 - 500 words) on the topic provided below:</b><br><br>Why I chose to serve my country and how I will lead with courage.   |





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## STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent, that if chosen as a grant recipient, my picture may be taken and used to promote The Brave at Heart Foundation Military Service Grant. (Recipients may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a grant recipient, according to The Brave at Heart Foundation Grant policy, I will be physically present the day of **May 16th, 2026** to receive my grant.

I understand that if chosen as a grant recipient, the money received will be used toward preparing for military service.

I hereby understand that it is my responsibility to submit the application to The Brave at Heart Foundation, no later than **April 1st, 2026**.

**Signature of applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## STATEMENT OF SUPPORT BY SCHOOL COUNSELOR

I hereby affirm that this application meets the criteria set forth by this grant program and support submission of this application to The Brave at Heart Foundation.

Name of School Counselor: \_\_\_\_\_

High School: \_\_\_\_\_

Contact information (email and phone): \_\_\_\_\_

**Signature of School Counselor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Rank, Name, Branch of Military Recruiter: \_\_\_\_\_

**Signature of Military Recruiter:** \_\_\_\_\_ **Date:** \_\_\_\_\_

